

**Aransas Pathways Steering Committee**  
**NOTICE OF REGULAR MEETING**

**Notice is hereby given that the Aransas Pathways Steering Committee (APSC) will hold its regularly scheduled monthly meeting on April 2, 2024, at 10:00 A.M. at the Aquarium Education Center located at 706 Navigation Circle, Rockport, Texas, 78382, AT WHICH A QUORUM OF COUNTY COMMISSIONERS MAY BE PRESENT.**

1. **Call to Order**
2. **Roll Call and Confirmation of Quorum**
3. **Citizens to be heard.** Comments will be taken from the audience on any subject listed in this Agenda well as requests from the audience for topics to be added to a future agenda. Citizens shall each be given a maximum of five minutes to make remarks. APSC members are not allowed to enter a discussion with the citizen or each other or to take any action at this time.
4. **Consent Agenda.** These items are routine in nature and will not be individually discussed unless a voting member of APSC asks that it be moved from this section of the agenda and be heard and deliberated after this section.
  - a. Discuss, approve, or disapprove the minutes for the March 19, 2024, special meeting held at the Aquarium Education Center
  - b. Budget report – if available to committee
5. **Steering Committee Chair’s Report**
  - a. Protocol for future meetings. Need representative from the city of Rockport.
  - b. Required Open Meetings Act certificate <https://www.texasattorneygeneral.gov/open-government/governmental-bodies/pia-and-oma-training-resources/open-meetings-act-training>
  - c. Project Coordinator Search- Rene Butler
  - d. Strategic Plan update and general discussion
6. **Subcommittee Reports.**

**MARKETING – Jatin Bhakta (Alyssa Massingill- guest, Chamber tourism representative)**

  - a) Potential Texas Volksmarch Assoc. meeting November 2024.
  - b) Scavenger hunt at sites through Great Outdoor Scavenger Hunt (GOSH) TPWD contact?
  - c) Partner with January 2025 MOMs (Museum on Main St. Smithsonian) exhibit (no cost)

- **BIRDING – Rebecca Rylander**
- **KAYAKING- Jenn Nolan**
- **HISTORY – Pam Stranahan**
- **TRAILS – Earl Matthews**  
Henderson to Airport Trail Project
- **MAINTENANCE – Rene Butler**
- **AT LARGE REPRESENTATIVES – Steckler, Farnsworth, Matthew**

7. **New Business**

8. **Date for Next Regular Meeting: Tuesday, May 7, 2024 at 10 AM**

9. **Adjournment**

10. **CERTIFICATION**

11. It is hereby affirmed that this NOTICE OF MEETING/AGENDA was duly posted at the Aransas County Courthouse at least seventy-two (72) hours preceding the scheduled time of said meeting on enclosed bulletin boards outside of the Courthouse (that are readily accessible to the general public twenty-four (24) hours each day) and also on the Aransas County website, in compliance with the Texas Open Meetings Act and Texas Government Code § 551.043.

BY: *R Butler* DATE: 3.26.24 TIME: 1:08 PM

**FILED FOR RECORD**

AT 1:09 PM.

**MAR 26 2024**

**MISTY KIMBROUGH**  
COUNTY CLERK, ARANSAS CO., TEXAS